(*c*) whether they are aware of the grievances and consternation caused among these backward class Christians by the withdrawal of fee concessions in their case?

MR. A. NARAYANAN TAMPI :

(*a*) No.

(*b*) Yes, till the end of the school year 1936-1937.

(*c*) No.

MR. BRAHMAPURAM P. YESUDIAN : தாழ்த்தப்பட்டவர்களான, கிரிஸ்தவமாணவர், மாணவிகளுக்கு Fee concession இல்லாததினால், அவர்கள் கல்வியில் முன்னேற்றமடைய முடியாமல் கஷ்டப்படுகிறார்கள். Full fee concession கொடுப்பதற்கு அடுத்த காலத்தில் காருண்ய கவர்ண்மென்டார் ஏதாவது நடபடி எடுத்திருக்கிறார்களா ? அந்த நடபடிகள் எவைகள்? எப்படி ?

MR. A. NARAYANAN TAMPI : Fee concession rules according to the latest literacy figures are being revised and are under consideration by Government.

MR. A. P. UDAYABHANU : May I know why fee concession had been refused to the members of the backward communities who professed the Christian religion?

MR. A. NARAYANAN TAMPI : They are not denied fee concession.

MR. A. P. UDAYABHANU : Am I not to infer from the answer that is given that fee concession was refused to the backward Communities who professed the Christian religion?

MR. A. NARAYANAN TAMPI: No Sir, The question is whether they are granted full fee concession and the answer is 'no'. It cannot be inferrred from this that they were not enjoying fee concession. If the Member had gone into the answer very carefully he could have inferred that the members of the backward communities were enjoying fee concession. They are enjoying half fee concession without any percentage restriction.

MR. A. P. UDAYABHANU : My question is whether they are not enjoying full fee concession?

MR. A NARAYANAN TAMPI : Yes.

MR. A. P. UDAYABHANU : Then may I know, why that concession has been denied now?

MR. A. NARAYANAN TAMPI : It has since, been found that they have become sufficiently forward so that they need not be given full fee concession. That may be the reason why half fee concession is being enjoyed by them.

Music Examination held in 1945.

94 ***MR. T. T. KESAVAN SASTRY:** Will the Government be pleased to lay on the table a statement, by caste, of candidates who have passed the Music Examination held in 1945?

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MR. A. NARAYANAN TAMPI

	Music Instructors' Test.	*Final Examination in Music of the S. S. T. Academy.*
Brahmin	...	5
Nair	6	10
Ezhava	4	...
Kammala	3	...
Asari	1	...
Saiva	1	...
Mannan	1	...
Roman Catholic Christian	9	...
Syrian Christian	5	...
Anglican	2	...

MR. T. T. KESAVAN SASTRY: മ്യൂസിക്ക് അക്കാഡമിയിൽ പ്രവേശനത്തിനുള്ള പ്രാഥമികയോഗ്യത എന്താണെന്നു പറയാമോ?

MR. A. NARAYANAN TAMPI: അതിനെപ്പറ്റി ഇപ്പോൾ പറയാൻ നിവൃത്തിയില്ല.

MR. T. T. KESAVAN SASTRI: ഈ സ്റ്റേറ്റുമെൻറിൽ 'മന്നാൻ' എന്നു കാണുന്നു. അതു സാക്ഷാൽ 'മന്നാൻ' തന്നെ അതോ 'മണ്ണാനെ' ഉദ്ദേശിച്ചതാണോ?

MR. A. NARAYANAN TAMPI: അത് 'മന്നാൻ' തന്നെ 'മണ്ണാനോ' എന്നു ചോദിച്ചു പറയാം.

Pulaya students and the E. S. L. C. Examination.

95 * MR. T. T. KESAVAN SASTRY Will the Government be pleased to state the number of Pulaya students who sat for the recent Government E. S. L. C. Examination and the number that came out successful?

MR. A. NARAYANAN TAMPI:

Number of Pulaya students who sat for the E. S. L. C. Examination of 1945. ...	22
Number of Pulaya students who came out successful in the E. S. L. C Examination of 1945. ...	5

Sastri Examination.

96 * MR. T. T. KESAVAN SASTRY: Will the Government be pleased to state the number of candidates who sat for the last Government Sastri Examination from this State, the number that came out successful, and the number of females amongst them.

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